Application to the 2025 Great Charity Challenge, sponsored by Fidelity Investments®

Open between Monday, October 17 and due by no later than 5 PM EST on Thursday, October 31, 2024

**IMPORTANT: Our board has instilled a new policy regarding recurring grants. If your organization received funding from the 2024 GCC main event, where you were paired with a team of riders/competitors, please note that you are not eligible to receive funding from the 2025 event. If this is your case, we look forward to you applying the 2026 edition. This does not apply to non-profits who received randomly drawn or assigned grants.**

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| Application Requirements | Your Answers (Please fill out the information below) |
| Name: |  |
| Is your organization Palm Beach County Based | Yes  No (you will not be able to move further down the application) |
| Organization Mission (max 2 lines): |  |
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|  |  |
| Website: |  |
| Organization's Facebook Username | Example: @greatcharitychallenge |
| Organization's Instagram Username | Example: @great\_charity\_challenge |
| Logo (JPG only, must not exceed 10MB): | JPG only.Must not exceed 10MB.  **Important: Please name your file your organization’s name.** |
| Photo of your organization at work: | JPG only. Should your organization be selected during the drawing process, this photo will be used to introduce your organization. |
| IRS Letter of Determination: | PDF only. Must not exceed 10MB. |
| Address (where communications will be sent as well as grant if you become a benefactor of the event): |  |
| City: |  |
| State: |  |
| Postal Code: |  |
| Organization’s Phone: |  |
| Tax ID Number: |  |
| Year Incorporated with the IRS: |  |
| Executive Director: |  |
| Organizations Eligible to Apply: | You will have to choose (1) from a drop-down menu:  Access to Education  Access to Work and Economic Growth  Animal Welfare  Child Welfare  Culture and Arts  Ending Poverty  Fighting Hunger  Good Health and Well-Being  Other (*for grant pool only, includes little leagues*)  Partnership for Community Development  Public Welfare  School (*for grant pool only, must be a 501c3*)  Senior Welfare  Veterans and Military Support |
| Type of Entry: | You will have to choose (1) from a drop-down menu:   * Charity (providing short term, immediate needs) * Philanthropy (providing long-term, sustainable change) |
| Annual Budget: | You will have to choose (1) from a drop-down menu:   * $250,000 or more * Between $100,000 and $249,999. * Between $50,000 to $99,999 * Less than $50,000 (IMPORTANT: any organization with an annual budget of $50,000 or less will only qualify for the grants pool. These will be done via random drawings with grants of $10,000 or less). |
| Length of Support and Services Provided | * Short-term support (examples include emergency aid, a one-time scholarship, etc.) * Long-term support (examples include following children through the foster care system, creating long-term partnerships, etc.) * A blend of short and long-term support |
| Significant Achievements in the Past Two Years (Max 200 words) | Please list your achievements (**Max 200 words**). |
| Provide Description of How Money Would be Spent | Must include specific projects and target benefactors (**Max 200 words**). |
| Do you partner with other organizations? | Yes/No |
| List of partners: | Please enter a list of your partners or N/A if none. |
| Are you currently in need of volunteers to support your efforts? | Yes/No Answer |
| List of Board Members, MUST include city/state of residence | PDF only, must not exceed 10MB. Must specify which are Palm Beach County based. |
| Clause of non-discrimination (mandatory) | PDF only, must not exceed 10MB. Must have a non-discrimination statement and/or policy (including non-discrimination of services on the basis of race, age, color, sex, sexual orientation, national or ethnic origin, physical or mental disability, or religion). |
| 2023 Financial Statement | PDF only, must not exceed 10MB. Auditor compilation or year-end statement signed by board treasurer. |
| 2024 Financial Statement | PDF only, must not exceed 10MB. Can be either a P&L or Balance Sheet to date, signed by board treasurer. |
| SALARY/CONTRACTOR INFORMATION: Please note that these fields should represent either the highest paid salaries and/or independent contractors paid during the last fiscal year. If your organization operates with volunteers only, please enter 1 in the number field. |  |
| Highest Paid – Title: |  |
| Highest Paid – Title: (Number only): |  |
| Second Highest Paid – Title: | |  |
| Second Highest Paid – Salary (Number only): |  |
| Third Highest Paid – Title: |  |
| Third Highest Paid – Salary (Number only): |  |
| **Contact Information**  This information will not be shown on our website but will be utilized to send all further communication and notices as it pertains with the event. |  |
| Applicant Name |  |
| Applicant Email |  |
| Additional Email: | If applicable, should you wish for us to add another contact in future communications. |
| Cell Phone Number: | To contact you if your organization gets selected. Must be a cell phone. |

**Online submission due by 5 PM on Thursday October 31, 2024**

Do you have ALL the information you need? You can simply COPY/PASTE (Ctrl C/Ctrl V on your keyboard) your answers into each field of the Online Application and upload the required documents.   
**REMINDER: please note the file type requirements.**

Please note that by clicking submit, your application is deemed final. You will not have future access to it. We invite you to add: [acv@greatcharitychallenge.com](mailto:acv@greatcharitychallenge.com) and gccacv@gmail.com to your contact list to guarantee you receive future communications from us.

**IMPORTANT:** Should you have issues submitting your application online, we kindly request that you send us your complete application via email to [acv@greatcharitychallenge.com](mailto:acv@greatcharitychallenge.com) by no later than **Friday, October 25, 2024** (to give us the time to enter it manually). Thank you for joining us!

***We are sadly unable to accept any late entries due to the final vetting process being sent on the evening of October 31, 2024.***